

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

School Committee Meeting

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, December 6, 2023

**LOCATION OF
MEETING**

**Whitman-Hanson Regional High School
Library
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office and building)
IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)

Jennifer Kroese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

School Committee Meeting

(Title of board, committee, commission, etc.)

Date

12/05/2023

AMENDED

AGENDA

Pledge of Allegiance

- I. Duval Elementary and Hanson Middle School Student Presentations
- II. Student Advisory Council Report
- III. Public Comment (15 Minutes)
- IV. Approval of Meeting Minutes
 - A. November 15, 2023
- V. Superintendent's Report
 - A. Whitman SRO (Student Resource Officer) Mark Poirier
 - B. Vote on Norms
 - C. Academic MCAS Review - Follow Up
 - D. Report from the Business Office
- VI. Subcommittee Reports
 - A. Regional Agreement Committee
 - B. Budget Subcommittee
 - C. Pilgrim Area Collaborative
 - D. South Shore Collaborative
 - E. Reads Collaborative
- VII. Public Comment (15 Minutes)
- VIII. Executive Session: To Conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel

Adjournment